



**JONATHAN E. FIELDING, M.D., M.P.H.**  
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February 21, 2013

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE AN AMENDMENT TO COUNTY CONTRACT NUMBER PH-001949 WITH THE RAND CORPORATION FOR EMERGENCY PREPAREDNESS AND RESPONSE SERVICES**

This is to notify you that I am exercising the delegated authority as approved by your Board on July 26, 2011, to amend existing service agreements related to public health emergency preparedness and response, with contract maximum obligations not to exceed \$500,000 per service agreement, 100 percent funded by the Centers for Disease Control and Prevention (CDC) award, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute Amendment Number 2 to County Contract Number PH-001949 with the RAND Corporation increasing the annual maximum obligation by \$96,382 from \$149,429 to \$245,811, effective upon date of execution through August 9, 2013, 100 percent offset by CDC's Notice of Award Number 2U90TP917012-11 Revised, Amendment 13.

This amendment will enable the RAND Corporation to develop and host a community mapping system that will identify assets (e.g., churches, schools, parks) located throughout Los Angeles County and measure the impact of community level preparedness improvement resulting from the community resilience pilot project.

County Counsel has reviewed and approved Amendment Number 2 to County Contract Number PH-001949 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:nmp  
#2543

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors